## KARATE GRADING APPLICATION

LIL CHAMPS (7 Years and Under - All Levels) - **SATURDAY 24TH OF JULY 2021** - 1:30 PM

**VENUE:**  
**FIGHT CLUB MELBOURNE** – 367 Flinders Street – Melbourne – Vic - 3000

### **Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date of Birth:** \_\_\_/\_\_\_/\_\_\_\_\_\_ **Age:** \_\_\_\_\_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Postcode:** \_\_\_\_\_\_\_\_\_\_\_

**Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Dojo:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Instructor:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
 **Present Grade:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Kyu or Colour Belt:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
**Date of Last Grading:** \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_ **Hours Trained (Since last Grading):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Tournaments, Camps, Other Events:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Emergency Contact & Phone number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Declaration:** *In submitting this Grading application, I acknowledge that the acceptance of my application, and the final result of my Grading, will both be at the discretion of Melbourne Kyokushin Karate. I agree to follow all rules and instructions set out by Melbourne Kyokushin Karate throughout the Grading process, and acknowledge that failure to do so may result in my exclusion from the grading. I understand and accept the inherent risks involved in Martial Arts Activity, and release Melbourne Kyokushin Karate from any liability for damages to my person or property that may arise as a result of my participation in this grading.*

**Signature**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Disclaimer:***I am a parent (or guardian) of the minor who is named in this agreement and I hereby agree on behalf of the said minor and myself that I and the said minor will be bound by all the provisions contained herein. I agree that you shall be the exclusive owner of the results of what you tape, photograph or record and you will have the exclusive right throughout the world in perpetuity, to use and to license others to use and reproduce the materials in connection with promotional use or otherwise and I will not have any rights in those materials.*

**Signature**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***For all grading applicants under 18 years of age, a Parent or Guardian must sign the declaration on the applicant’s behalf, and provide us with their name and contact number below.***

**Parent’s name and contact number:** \_\_\_\_\_

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**GRADING DETAILS  
Application forms must be submitted with the following:**

* **Grading fee $25.00 (Inclusive of Belt)**

**CLOSING DATE FOR APPLICATI­­­­ONS - SATURDAY 17TH OF JULY 2021**